

CONTENTS

THEOLOGY. THE HISTORY OF THE CHURCH

| | |
|---|----|
| <i>Priest Artemiy Yakimenko.</i> Ancient Philosophy and formation of the categorial apparatus of Nicene theology . . . | 13 |
| <i>Vorobev D. V., Spiridonov A. L.</i> The doctrine of St. Maximus the Confessor about two Jesus Christ's wills | 20 |
| <i>Priest Mikhail Legeev.</i> The origins of the theology of education: Clement of Alexandria and the historical succession of his views on pedagogy | 26 |
| <i>Kashirina V. V.</i> Recommendations of Theophan the Recluse on the compilation of akathists. | 35 |
| <i>Hieromonk Luka (Filatov).</i> The exegeisis of christmas liturgical chants in spiritual patrimony of saint Ambrose of Optina | 40 |
| <i>Priest George Dumbi.</i> The Place of Church tradition in the Christian-Jewish dialogue | 48 |
| <i>Zemetskiy N. G.</i> Arianism as a rationalization of the religious experience | 58 |
| <i>Vorokhobov A. V.</i> The hamartiological concept of Karl Barth | 68 |
| <i>Aleksin K. V., Krihtova T. M.</i> Specification of Orthodox Priests' Social Roles: Empirical Study | 75 |
| <i>Prot. Oleg Anuchin.</i> Charity and mercy in the structure of everyday life of urban and rural population of the Middle Volga region (XIX - beginning of XX centuries) | 88 |

PHILOSOPHY. ACTUAL AND HISTORICAL SUBJECTS

| | |
|--|-----|
| <i>Berestov I. V.</i> A Variants of the Holistic Assumption in Protagoras, Gorgias and Plato. | 95 |
| <i>Romanenko Y. M.</i> The Metaphysics of food: on the reconstruction of the lost Aristotelian treatise "On the Food" | 108 |
| <i>Protopopova I. A.</i> The Hybris of Spheres, or On One-legged Virtue (Myths of Protagoras and Aristophanes in "Protagoras" and "Symposium") | 119 |
| <i>Dorofeev D. Y.</i> A tears and laughter of ancient philosophy: to evolution image of Heraclitus and Democritus | 126 |
| <i>Guryanov I. G.</i> Reception of Michael Psellos in the context of physical and medical discourses of Marsilio Ficino | 137 |
| <i>Sobolev I. A.</i> The Formation of philosophy as a science: from Aristotle's first philosophy to the Fichte's science of knowledge | 145 |

RUSSIAN PHILOSOPHY

| | |
|--|-----|
| <i>Antoshchenko A. V.</i> «Woe, when the saints build the states, instead of building the Kingdom of God»:George Fedotov's letter to Nicholas Zernov (1945)..... | 152 |
| <i>Hierom. Abel.</i> Imyaslavie of Florensky: Hesychasm or symbolism?..... | 160 |
| <i>Ilyin A. A.</i> Concept "Revolution" in Michael Bakunin: the Problem of Ambiguity | 169 |
| <i>Bazanov P. N.</i> Culture in the work of a thinker Russian abroad N. I. Oulianoff | 178 |

From the archives of Russian thought

| | |
|---|-----|
| <i>Ermichyov A. A.</i> From the history of the seminar "Russkaya mysl": memories of Y. K. Gerasimov and L. P. Karsavine. | 187 |
|---|-----|

RELIGIOUS STUDIES

| | |
|--|-----|
| <i>Bulanov S. L.</i> Polysemantic realization of the Christian idea as a reflection of the complex kerygmatic unity of the New Testament | 191 |
|--|-----|

| | | |
|--------------------------|---|-----|
| <i>Khromtcova M. Y.</i> | Thinking about the gift in modern theology and the problem of the religious "other" | 198 |
| <i>Tantlevskij I. R.</i> | Psalm 110 as a Source of the Religio-Theological Conception of the Qumran "Midrash Melchizedek" (11Q13) | 207 |
| <i>Kazantseva Z. V.</i> | Gershon Brin and his concept of time in the Bible | 218 |
| <i>Zotov S. O.</i> | Interaction of Hermetic and Christian alchemical iconography in alchemical treatise 'Rosary of the Philosophers' | 228 |
| <i>Barash L. A.</i> | The problem of the sacred in art communication | 236 |
| <i>Strunkina E. S.</i> | The Concepts of "Public" and "Private" as a Tool for the Study of Religions. | 247 |
| <i>Golovushkin D. A.</i> | Religious Renovation in the Russian Religious and Philosophical Discourse in the Early 20th Century. | 254 |
| <i>Tulpe I. A.</i> | The Theme of Islamic Art in the Modern "Art Histories " | 263 |

CULTUROLOGY. HISTORY OF CULTURE

| | | |
|--|---|-----|
| <i>Ivanov N. B., Mikhailova M. V.</i> | The spirit of plague at the feast of spirit. On the Chairman's Song from «The Feast During the Plague» by A. Pushkin | 271 |
| <i>Yefimova A. N.</i> | History of growth of the personality in memoirs of D. S. Likhachev about the Solovki. | 280 |
| <i>Lishaev S. A.</i> | Hermeneutics of youth: life in the open. | 286 |
| <i>Kramer A. Yu.</i> | Audioculture: The sketch for multidisciplinary research | 299 |
| <i>Avdeev V. M.</i> | Construction rituals in traditional societies: the symbolism of the place | 316 |
| <i>Filippova Y. V.</i> | Postmodernism's features in «New wave» of American literature | 325 |
| <i>Levshina O. N.</i> | Formation of the basic principles of American culture. | 332 |
| <i>Perevozchikova L. S., Dorokhina R. V.</i> | Jesuits order educational policy | 339 |

Kopirovsky A. M.
Perception of Church Art by Young Believers: Spiritual and Aesthetic Priorities345

CRITICS AND BIBLIOGRAPHY

Semikopov D. V.
Review of the monograph: "Shaposhnikov L. E. Personalistic centers
of Russian religious philosophy XIX-XX centuries, Nizhny Novgorod, 2015"351

SIGNS OF THE TIMES

Nikonenko S. V.
Russian Christian Academy of Humanities Building's One Hundred Years
Old: Aesthetical Analysis of Historical Place357