

*Alieva O. V. "Socratic Protrepticus" and the Image of Origen in the "Thanksgiving Speech"*

The Christian authors, particularly, Origen and st. Gregory of Neocaesarea, drew on Greek literary and rhetoric forms. The reasons were both necessity to find common language with Hellenistic audience and familiarity of situations that Greek philosophers and Christian preachers faced.

**Key words:** Origen, st. Gregory of Neocaesarea, Plato, protrepticus.

*Bourlaka D. K. Value- Cultural Pedagogic: Idea, Realization, Perspectives*

Value- cultural pedagogic is a program and practice of educational and research work of the Russian Christian Academy for Humanities. For a quarter of century, the main task of developing of educational process of the RCAH is a more close substantial tie of most important courses that make the nucleus of the program, i. e. philosophy, literary critics, history, and religious studies.

**Key words:** education, value- cultural pedagogic, Russian Christian Academy for Humanities, philosophy.

*Goncharov I. A. Images of Liberal Arts in the Context of Social Practices*

Creation of a new regional identity is necessary for Russia in order to overwhelm strict division of liberal education into those of global and particular, one oriented to globalization and second to the cultural isolation.

**Key words:** liberal arts, education, ideal, identity.

*Evlampiev I. I. Influence of Late Religious- Philosophical Teaching of J. G. Fichte to Philosophical Views of F. Dostoevskiy*

Description of the absolute that exists as unique human persons was beyond of power of classical philosophical tradition. Fichte just prepared new forms of thinking about main problems of the human being. The lack of philosophical education proved a Dostoevskiy's advantage. In his philosophical novels, he develops pioneering concept of man as the absolute center of being and thus prepares base for changing of the method of philosophy.

**Key words:** Dostoevskiy, Fichte, absolute, person, novel.

*Ermichev A. A. The Russian Emigration: Discussion of Intelligentsia in 1959–1961*

The history of Russian intelligentsia was more complex than the authors of the "Vekhi" thought. The Discussion of 1959–1961 discerned pre- and non- Bolshevik revolutionary character and did not excluded a liberal branch of the emancipatory movement from the intelligentsia.

**Key words:** Russian emigration, intelligentsia, "Vekhi", N. I. Ulyanov, M. V. Vishnyak.

*Ivanov O. E. Hesychasm or Shortage of Language*

Theological poetry sees its mission not in that to generate word from silence, but to produce silence from word. Hesychasm and non- resistance lead patients to martyr dead for God. The martyr garland becomes inevitable for the culture that has chosen hesychast ideal, as language is the only way to reach mutual understanding with the world.

**Key words:** hesychasm, language, word, silence.

*Capilupi S. M. Sofia in the Context of the Christian Perspective of the Freedom of the Will*

Since the time of Basil the Great and Augustine up to the controversy of Erasmus and Luther to say in Europe about the freedom of the will is not just to talk about freedom in general, but also to talk about the image of God in man and the divine wisdom. This story immediately and inevitably actualizes all the main characters and the interpretations of the possible links of the Creator and the creature.

**Key words:** Sofia, freedom, image, Christianity, man, Creator.

*Lebedev S. P. On Limits of Righteous Application of the Method of Quality- Quantity Changing*

Efficacy of the method is high in case it helps to model genesis of such things that theoretical image may be adequately built just by means of two principles, i. e. those of material and moving, and that properties in total may be reduced to the quality- quantity characteristics.

**Key words:** method, quality, quantity, change.

*Maslin M. A. History of Russian Philosophy as an Academic Discipline in the Second Half of XX and Early XXI Cent.*

The article is dedicated to history of the chair for history of Russian philosophy

of the Moscow state university in perception of its alumnus — a student, postgraduate, researcher, and professor.

**Key words:** history of philosophy, the Moscow state university, truth, person.

*Makhlak K. A. On the Ways of Neo- Patristics. The Ecclesiology of prot. G. Florovskiy*

On the one hand, return to the fathers of Early Church allowed thinking of ecclesiology in a new way, cleaning theology of Church from the “Western captivity”. On the other hand, there was a practical motive to develop ecclesiology that is ecumenical work that G. Florovskiy actively participated since the 1930<sup>th</sup>.

**Key words:** Neo- Patristics, G. Florovskiy, theology, ecclesiology, ecumenism.

*Netuzhilov K. E. Liberalism in the Church Media in the Early XX Century*

The criticism against diverse aspects of the Church administration, education, believers relations was going on in the Church- public and academic magazines since the mid-1890<sup>th</sup>. The inter- revolutionary decade may be called the most fruitful period in the history of the diocesan journalism.

**Key words:** liberalism, religious tolerance, Church journalism, St. Synod.

*Pigrov K. S. The Army and the Church as the Base of Constitution of the Nation*

The article considers the socio- anthropological model of a nation in its certainty of the army and the Church.

**Key words:** nation, army, Church, the model of the nation, the Constitution of the nation.

*Puchkova I. S. The “Russian thought” Magazine as a Cultural- Enlightener Project of P. B. Struve*

The “Russian thought” was founded to cover and work up different aspects of cultural development of the Renaissance type from merely creative one to those of religious and political. Philosophical and cultural reputation of P. B. Struve, editorial board and list of authors of the magazine, the role that they played in outspreading of ideas and values of the home and Western culture permits to name the magazine one of the centers of Russian cultural renaissance.

**Key words:** “Russian thought” magazine, P. B. Struve, culture, Russian cultural renaissance.

*Rakhmanin A. Y. The History of Religion as Scientific Ideology: to Issue of the Starting Stage of the Religious Studies Development*

For the classical scholars in religious studies, historical method was the principle that one and only allowed describing evolutions of natural religion scientifically. By the early XX cent., the category of development lost its basic role and the history of religion transformed into one of research fields of religious studies.

**Key words:** history of religion, scientific ideology, religious studies, historical method.

*Romanenko I. B. Socio- Cultural Identity and Spiritual- Moral Education (Thought of the Article “Spiritually Founded Education in the Post- Secular World” of D. K. Bourlaka)*

In the epoch of information wars, not only military officers, but also those who is good in work with information and adequately react to provocations, who is possible to defend values of his home culture, civil peace and civism of his time, are defenders of motherland.

**Key words:** liberal arts, socio- cultural identity, spiritual- moral education, civil consciousness.

*Rudneva M. V. Everyday an Scientific Representations of Person of Consulting Psychologist*

Today, the person of psychologist in considered in the context of its spirituality. Thanks to spirituality an hierarchy of narrow personal needs, everyday relations and personal values is being replaced by orientation to the wide specter of human and cultural values.

**Key words:** person, consulting psychologist, need, value.

*Rukavishnikov A. B. Ideological Transformations of Marxism in the USSR in 20th Years*

In the article, there are considered features of formation of “the Soviet Marxism” as official state ideology of the USSR. The basic ways of opposition to ideological distortions of Marxism, attempts to keep authenticity of classical Marxism are marked out.

**Key words:** Marxism, ideology, vulgar sociology, dogmatism.

*Sapronov P. A. Ethnos in Its Essence and Features*

It is reasonable to see in the national a reality that exists not on its own, but in relations with three other realities: country, or land, state, kin. Out of correlation with them, ethnos never existed and is unable to exist.

**Key words:** ethnos, country, land, state, kin.

*Sapronov N. M. Tyrant and Tyranny from the Viewpoint of the Reformation*

There is specifics of understanding of tyranny by reformers considered in comparison with views of the Renaissance thinkers. The reason of difference was drawing on as arguments not antic philosophical, but biblical texts.

**Key words:** tyrant, tyranny, Reformation, Renaissance.

*Svetlov R. V. Philosopher and His Rivals: Teacher in the Ancient World*

In the words and actions of Heraclites, Empedocles, and early Pythagoreans is already seen beginning of a new teaching image that completely revealed itself in life style and doctrines of Democritus and Socrates. The apologists of the latter developed that image of philosopherteacher that continues to evolve up to our days.

**Key words:** teacher, philosopher, politician, poet, Socrates.

*Smirnov M. Yu. Meaning Systems of Religious and Philosophical Terms in an Awaked Consciousness*

The article considers some student's notions about religion and philosophy (so called "meaning systems"). A special attention is devoted to various interpretations of the religious and philosophical terms by students during the exams.

**Key words:** students, religion, philosophy.

*Sumin O. Y. Confirm the Christian Point of View in Reflective- Philosophical Way!*

Relation between religion and philosophy is considered, their place in Russian culture is pointed out, and the purpose of the further philosophical evolution is designated.

**Key words:** Christian religion, philosophical knowledge, Russian culture.

*Khlevov A. A. "A Usual Miracle": Civilization of the Northern Seas as a Cultural Phenomenon*

All the entourage of the runic culture is not easy to coordinate with representation of a person dissolved in society. The Scandinavian culture was archaic in elements, but not in essence at least since the middle of the 1<sup>st</sup> millennium, and remains of the grey antiquity organically entered in the context of early medieval life.

**Key words:** runic culture, Scandinavian culture, Middle ages, person.

*Shaposhnikov L. E. Philosophical- Pedagogical Views of M. N. Katkov*

The article analyses M. N. Katkov's pedagogical views and their connection with his philosophical attitudes is discovered. The sociopolitical arguments for classical education and his suggestion for reforming the University statutes are considered. The paradox of these ideas and their positive and negative aspects are shown.

**Key words:** primary school, women's education, classical gymnasium, real college, university, liberalism, conservatism.

*Shmonin D. V. Religious Education and Educational Paradigms*

In contemporary conditions of seeking for new educational paradigms, it is important to avoid hasty and superficial decisions. Turning to historical experience, proved pedagogical systems of the past becomes very actual.

**Key words:** religious education, value- cultural pedagogic, university, theology.

*Shtain O. A. Image of Christianity in Media: Calling in Question*

Studying of forms of realization of images is necessary for understanding of contemporary social reality and finding out algorithms of creation of new historical mythologies tending to change and sometimes to distort traditional images.

**Key words:** image, media, historical mythology, Christianity.

*Schuchenko V. A. To the Question of Entelechy as a Source of Morphogenesis in Culture*

Romantic, postmodernist or simply entertaining playing with forms is not inoffensive, it stands forward as destroying power, leads to decomposition of pure cultural forms and values. Entelechy, ideal- normative principles are changed by instincts.

**Key words:** entelechy, form, morphogenesis, culture, value.